



भारतीय प्रौद्योगिकी संस्थान कानपुर  
INDIAN INSTITUTE OF TECHNOLOGY, KANPUR  
कार्यालय अधिष्ठाता, विद्यार्थी कार्य  
Office of Dean of Students' Affairs

**कोटेशन (भावपत्र) आमंत्रण सूचना**

पुछताछ संख्या: IITK/DOSA/HM/2026-2/009 दिनांक: 29-10-2026

विषय: कच्चे खाद्य पदार्थों की आपूर्ति के लिए कोटेशन का अनुरोध।

भारतीय प्रौद्योगिकी संस्थान कानपुर, 1959 में स्थापित, भारत सरकार के शिक्षा मंत्रालय के तहत एक प्रमुख स्वायत्त संस्थान है। आईआईटी कानपुर में पंद्रह हॉल ऑफ रेजिडेंस (छात्रावास) हैं और प्रत्येक हॉल में अपनी मेस (भोजनालय) है। आईआईटी कानपुर स्थित इन मेस सुविधाओं के लिए कच्चे खाद्य पदार्थों की आपूर्ति हेतु कोटेशन आमंत्रित किए जाते हैं।

प्रत्येक हॉल ऑफ रेजिडेंस की आवश्यकताओं के अनुसार, पाक्षिक (हर पखवाड़े) रूप से वितरित किए जाने वाले उच्च गुणवत्ता वाली सामग्री की आवश्यकता है, जैसा कि कार्यालय “अधिष्ठाता, विद्यार्थी कार्य” की वेबसाइट (लिंक: [iitk.ac.in/dosa](https://iitk.ac.in/dosa)) पर निर्दिष्ट है।

कोटेशन जमा करने की विस्तृत प्रक्रिया नीचे दी गई है:

- जमा करना (Submission):** प्रदान किए गए/संलग्न प्रारूप में कोटेशन को लेटरहेड पर प्रिंट किया जाना चाहिए और विक्रेता द्वारा हस्ताक्षरित होना चाहिए। इसे कोटेशन दस्तावेज में उल्लिखित समय के भीतर संबंधित हॉल में स्थित कोटेशन बॉक्स में एक सीलबंद लिफाफे में जमा किया जाना चाहिए।
- कोटेशन जमा करने की अवधि: 29.10.2026 से 02.11.2026 के 16:00 बजे तक।**
- दर (Rate):** उद्धृत दरें/रियायती दर या छूट प्रतिशत में माल ढुलाई/परिवहन शुल्क शामिल होना चाहिए, और यदि लागू हो तो जीएसटी शुल्क का अलग से उल्लेख किया जाना चाहिए।
- गुणवत्ता (Quality):** सभी वस्तुएं ताजी होनी चाहिए, समाप्ति तिथि (एक्सपायरी डेट) के भीतर होनी चाहिए, और FSSAI मानकों को पूरा करती हों। आपूर्ति बिल्कुल वैसी ही होनी चाहिए जैसा कि संबंधित हॉल ऑफ रेजिडेंस द्वारा आपूर्ति आदेश (Supply Order) में निर्दिष्ट किया गया है। कोई भी वस्तु जो दोषपूर्ण पाई जाती है या विनिर्देश (specification) से अलग होती है, उसे स्वीकार नहीं किया जाएगा और उसे आपके/आपूर्तिकर्ता के जोखिम और लागत पर वापस कर दिया जाएगा।
- वितरण (Delivery):** हॉलों द्वारा कोई भी सामान तब तक स्वीकार नहीं किया जाएगा जब तक कि डिलीवरी चालान/इनवॉइस में पूर्ण आवश्यक सामग्री की जानकारी शामिल न हो।
- वैधता (Validity):** उद्धृत दरें कोटेशन की तारीख से केवल कम से कम एक पखवाड़े/महीने के लिए मान्य होनी चाहिए।

पंद्रह हॉल ऑफ रेजिडेंस (छात्रावासों) की आवश्यक कच्चे माल की सूचियाँ निम्नलिखित लिंक/क्यूआर में संलग्न हैं:

लिंक: <https://iitk.ac.in/dosa/tender-notice-mess-procurement-at-halls>

अधिक स्पष्टीकरण के लिए, कृपया कॉल करें:

हॉल प्रबंधन कार्यालय फोन नंबर: 0512-679-7224 और 6865





भारतीय प्रौद्योगिकी संस्थान कानपुर  
INDIAN INSTITUTE OF TECHNOLOGY, KANPUR  
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Office of Dean of Students' Affairs

**NOTICE FOR INVITING QUOTATION**  
**INQUIRY NO.: IITK/DOSA/HM/2026-2/009 Date: 29-10-2026**

**Subject:- Request for Quotation (RFQ) for Supply of Raw Food Materials.**

Indian Institute of Technology Kanpur, established in 1959, is a premier autonomous institution under the Ministry of Education, Government of India.

IIT Kanpur has Fifteen Halls of Residence with in-house messes in each hall.

Quotations are invited for the supply of **raw food materials** for these mess facilities located at IIT Kanpur. There is a requirement for high-quality ingredients to be delivered in accordance with the requirements of each Hall of Residence fortnightly, as specified on the Dean of Student Affairs website(Link: [iitk.ac.in/dosa](http://iitk.ac.in/dosa)).

Detailed procedure for submission of Quotation is given below-

1. **Submission:** The quotations in the provided/enclosed format should be printed on letterhead and signed by the vendor and submitted in a quotation box located at the respective hall in a sealed envelope within the time mentioned in the quotation document.
2. **Duration for submission of quotation:** From 29.10.2026 to 02.11.2026 at 16:00 hrs.
3. **Rate:-** The quoted rates/discounted rate or discount percentage should be inclusive of Freight/Transport charges, and GST charges should be mentioned separately if applicable.
4. **Quality:** All items must be fresh, within expiry dates, and meet FSSAI Standards. The supply should be exactly as specified in the Supply Order by the respective Hall of Residence. Any item found defective or deviating from the specification will not be accepted and will be returned at your/supplier's risk and cost.
5. **Delivery:** No Goods will be accepted by the Halls unless the delivery challan/invoice includes the complete required material information.
6. **Validity:** The quoted rates should be valid from the date of quotation only for atleast a fortnight/month.

The required raw material lists from the Fifteen Hall of Residences are enclosed in the following link/QR:

<https://iitk.ac.in/dosa/tender-notice-mess-procurement-at-halls>



For further clarification, please call.

Hall Management Office

Phone Nos. **0512-679-7224 & 6865.**

INDIAN INSTITUTE OF TECHNOLOGY KANPUR  
HALL NO.- 3  
MONTH- NOV 2026  
RAW MATERIAL QUOTATION  
Dairy & Confectionery

| S. No. | Particulars                    | Unit | Brand | Qty_ Required | Rate_ per Unit |
|--------|--------------------------------|------|-------|---------------|----------------|
| 1      | AMUL BUTTER (100GM PACK)       | KG   |       | 30            |                |
| 2      | AMUL BUTTER (500GM PACK)       | KG   |       | 45            |                |
| 3      | AMUL FRESH CREAM 1LTR          | KG   |       | 24            |                |
| 4      | AMUL FRESH CREAM 250 G PACK    | PCS  |       | 32            |                |
| 5      | CHEESE BLOCK                   | KG   |       | 10            |                |
| 6      | CHEESE SLICE                   | PKT  |       |               |                |
| 7      | DICED MOZARELLA CHEESE         | KG   |       | 5             |                |
| 8      | DESI GHEE (AMUL)               | LTR  |       | 60            |                |
| 9      | AMUL ICE CREAM CHOCLATE        | PCS. |       | 40            |                |
| 10     | AMUL ICE CREAM VANILA          | PCS. |       | 40            |                |
| 11     | AMUL ICE CREAM BUTTERSCOTCH    | PCS. |       | 40            |                |
| 12     | AMUL ICE CREAM AFGAN DRY FRUIT | PCS. |       | 40            |                |
| 13     | AMUL MILK TAZA (6 LTR PACK)    | LTR  |       | 2160          |                |
| 14     | AMUL GOLD MILK (6Ltr Pack)     | LTR  |       |               |                |
| 15     | AMUL CURD (15KG JAR)           | KG   |       | 1500          |                |

INDIAN INSTITUTE OF TECHNOLOGY KANPUR  
HALL NO.- 3  
MONTH- NOV 2026  
RAW MATERIAL QUOTATION  
PANEER,KHOYA

| S.No. | Item       | UNIT | BRAND | Qty_<br>Required | Rate_ per Unit |
|-------|------------|------|-------|------------------|----------------|
| 1     | LOOSE MILK | Ltr. |       | 500              |                |
| 2     | PANEER     | KG   |       | 1000             |                |
| 3     | KHOYA      | KG   |       | 50               |                |

INDIAN INSTITUTE OF TECHNOLOGY KANPUR  
HALL NO.- 3  
MONTH- NOV 2026  
RAW MATERIAL QUOTATION  
Bakery

| S. No. | Item                | UNIT | BRAND        | Qty_<br>Required | Rate_ per Unit |
|--------|---------------------|------|--------------|------------------|----------------|
| 1      | AMERICAN BURGER BUN | PKT  | GOOD MORNING | 50               |                |
| 2      | BROWN BREAD 250G    | PKT  | GOOD MORNING | 1200             |                |
| 3      | PAV-9 PCS           | Pkt. | GOOD MORNING | 450              |                |
| 4      | PIZZA BASE          | PKT  | GOOD MORNING | 40               |                |
| 5      | GARLIC BREAD        | PKt  | GOOD MORNING | 50               |                |

INDIAN INSTITUTE OF TECHNOLOGY KANPUR  
HALL NO.- 3  
MONTH- NOV 2026  
RAW MATERIAL QUOTATION  
Fuel,Wood,Coal

| S. No. | Particulars | Unit | BRAND | Qty_<br>Required | Rate_ per Unit |
|--------|-------------|------|-------|------------------|----------------|
| 1      | Fire Wood   | Kg   |       | 750              |                |
| 2      | KANDA       | pcs. |       | 500              |                |
| 3      | Wood Coal   | Kg   |       | 350              |                |

INDIAN INSTITUTE OF TECHNOLOGY KANPUR  
HALL NO.- 3  
MONTH- NOV 2026  
RAW MATERIAL QUOTATION  
Spices

| SI No. | Item                | UNIT | BRAND / LOOSE | Qty_ Required | Rate_ per Unit |
|--------|---------------------|------|---------------|---------------|----------------|
| 1      | AJWAIN              | Kg.  | LOOSE         | 2             |                |
| 2      | AMCHUR POWDER       | Kg.  | LOOSE         | 2             |                |
| 3      | BANARSI RAI         | Kg.  | LOOSE         | 2             |                |
| 4      | CHOTI ELAICHI       | KG   | LOOSE         | 2             |                |
| 5      | CHICKEN MASALA      | Kg   | EVEREST       | 5             |                |
| 6      | CHILLY FLACKS       | Kg.  | LOOSE         | 0             |                |
| 7      | DAL CHINI           | Kg   | LOOSE         | 2             |                |
| 8      | DEGI MIRCH POWDER   | Kg.  | MDH           | 2             |                |
| 9      | RAI MOTI            | Kg.  | LOOSE         | 3             |                |
| 10     | DHANIA WHOLE        | Kg.  | LOOSE         | 2             |                |
| 11     | DHANIYA POWDER      | Kg   | EVEREST       | 24            |                |
| 12     | GARAM MASALA        | KG   | EVEREST       | 5             |                |
| 13     | HALDI POWDER        | KG   | EVEREST       | 24            |                |
| 14     | HEENG POWDER        | KG   | LOOSE         | 5             |                |
| 15     | JAIPHAL             | Kg.  | LOOSE         | 2             |                |
| 16     | JAVITRI             | Kg.  | LOOSE         | 2             |                |
| 17     | JEERA WHOLE         | Kg   | LOOSE         | 20            |                |
| 18     | KALIMIRCH WHOLE     | KG   | LOOSE         | 2             |                |
| 19     | KALIMIRCHI POWDER   | Kg   | LOOSE         | 1             |                |
| 20     | KASURI METHI        | KG   | GOLDIEE       | 5             |                |
| 21     | KESAR 1 GMS         | PKT  | GULZAR        | 5             |                |
| 22     | KITCHEN KING MASALA | KG   | EVEREST       | 5             |                |
| 23     | LAUNG               | KG   | LOOSE         | 2             |                |
| 24     | MEAT MASALA         | KG   | EVEREST       | 0             |                |

| SI No. | Item                       | UNIT | BRAND / LOOSE | Qty_ Required | Rate_ per Unit |
|--------|----------------------------|------|---------------|---------------|----------------|
| 25     | METHI WHOLE                | Kg.  | LOOSE         | 1             |                |
| 26     | MIRCHA POWDER              | KG   | GOLDIEE       | 24            |                |
| 27     | MIRCHA WHOLE WITHOUT DANDI | Kg.  | LOOSE         | 10            |                |
| 28     | PANEER MASALA              | KG   | EVEREST       | 3             |                |
| 29     | PAV BHAJI MASALA           | KG   | EVEREST       | 1             |                |
| 30     | REETHA                     | Kg   | LOOSE         | 1             |                |
| 31     | SAMBHAR MASALA             | Kg   | EVEREST       | 3             |                |
| 32     | SAUF MAHEEN                | Kg.  | LOOSE         | 15            |                |
| 33     | SAUF MOTI                  | KG   | LOOSE         | 2             |                |
| 34     | STAR PHOOL                 | Kg.  | LOOSE         | 2             |                |
| 35     | TEJ PATTA (WITHOUT DANDI)  | KG   | LOOSE         | 1             |                |
| 36     | WHITE PEPPER WHOLE         | KG   | LOOSE         | 1             |                |
| 37     | YELLOW CHILLI POWDER       | KG   | LOOSE         | 3             |                |

INDIAN INSTITUTE OF TECHNOLOGY KANPUR  
HALL NO.- 3  
MONTH- NOV 2026  
RAW MATERIAL QUOTATION  
Non Veg

| S. No. | Particulars           | Unit | Brand | Qty_<br>Required | Rate_ per Unit |
|--------|-----------------------|------|-------|------------------|----------------|
| 1      | CHICKEN               | KG   | LOOSE | 500              |                |
| 2      | CHICKEN BONELESS      | Kg   | LOOSE | 250              |                |
| 3      | CHICKEN THAI BONELESS | Kg   | LOOSE |                  |                |
| 4      | CHICKEN LEGPIECE      | KG   | LOOSE | 250              |                |
| 5      | CHICKEN LOLIPOP       | KG   | LOOSE | 100              |                |
| 6      | MUTTON                | KG   | LOOSE |                  |                |
| 7      | EGG                   | Box  | LOOSE | 100              |                |

INDIAN INSTITUTE OF TECHNOLOGY KANPUR  
HALL NO.- 3  
MONTH- NOV 2026  
RAW MATERIAL QUOTATION  
Oils

| S.No. | Item                               | UNIT | BRAND   | Qty_<br>Required | Rate_ per Unit |
|-------|------------------------------------|------|---------|------------------|----------------|
| 1     | MUSTARD OIL KACHI GHANI 15 Ltr TIN | Ltr. | Fortune | 60               |                |
| 2     | RAAG VANASPATI                     | Ltr. |         | 30               |                |
| 3     | REFINED OIL 13 KG TIN              | Tin  | Fortune | 90               |                |

INDIAN INSTITUTE OF TECHNOLOGY KANPUR  
HALL NO.- 3  
MONTH- NOV 2026  
RAW MATERIAL QUOTATION  
GRAIN

| S. No. | ITEM                  | UNIT | BRAND     | Qty_ Required | Rate_ per Unit |
|--------|-----------------------|------|-----------|---------------|----------------|
| 1      | CHANA DESI            | KG   |           | 120           |                |
| 2      | CHANA KABULI          | KG   |           | 120           |                |
| 3      | DALIA                 | KG   | PATANJALI | 10            |                |
| 4      | URAD CHILKA           | KG   |           | 60            |                |
| 5      | MASOOR BLACK          | KG   |           | 60            |                |
| 6      | MOONG WHOLE           | KG   |           | 90            |                |
| 7      | ARHAR DAL             | KG   | BAHUBALI  | 150           |                |
| 8      | CHANA DAL             | KG   |           | 150           |                |
| 9      | MALKA DAL             | KG   |           | 150           |                |
| 10     | MOONG DAL             | KG   |           | 60            |                |
| 11     | URAD DHULI            | KG   |           | 90            |                |
| 12     | RAZMA CHITRA          | KG   |           | 90            |                |
| 13     | DOSA RICE             | KG   |           | 150           |                |
| 14     | POUHA RICE            | KG   |           | 100           |                |
| 15     | PULAO RICE INDIA GATE | KG   |           | 120           |                |
| 16     | RICE RATAN MOGRA      | KG   |           | 1500          |                |
| 17     | RICE MAYUR TIBAR      | KG   |           | 500           |                |
| 18     | SINGDANA              | KG   |           | 20            |                |
| 19     | SOYABEAN BIG          | KG   | FORTUNE   | 40            |                |
| 20     | SOYABEAN SMALL        | KG   | FORTUNE   | 40            |                |
| 21     | URAD WHOLE BLACK      | KG   |           | 30            |                |
| 22     | SAFED MATER           | KG   |           | 60            |                |
| 23     | BESAN                 | KG   | FORTUNE   | 150           |                |
| 24     | FLOUR (ATTA)          | KG   | MAYUR     | 2400          |                |
| 25     | MAIDA                 | KG   | MAYUR     | 800           |                |
| 26     | SOOJI                 | KG   |           | 20            |                |
| 27     | SUGAR DALMIA          | KG   |           | 1500          |                |

INDIAN INSTITUTE OF TECHNOLOGY KANPUR  
HALL NO.- 3  
MONTH- NOV 2026  
RAW MATERIAL QUOTATION  
GROCERY

| S.No. | Item                              | UNIT | BRAND       | Qty_ Required | Rate_ per Unit |
|-------|-----------------------------------|------|-------------|---------------|----------------|
| 1     | 5 CP TRAY WITH LID WHITE          | KG   |             | 400           |                |
| 2     | BESAN SEV BHUJIA PKT (5 RS.)      | Pkt  | HALDIRAM    | 250           |                |
| 3     | ARAROT                            | Kg   | LOOSE       | 50            |                |
| 4     | AJINOMOTO                         | KG   | LOOSE       | 5             |                |
| 5     | BADAM                             | Kg.  | LOOSE       | 1             |                |
| 6     | BADI ILAICHI                      | Kg.  | LOOSE       | 2             |                |
| 7     | BAKING POWDER                     | Kg.  | REX         | 3             |                |
| 8     | BOURNVITA                         | PCS  | CADBURRY    | 30            |                |
| 9     | BUSH COLOR RED ORANGE             | Nos  | BUSH        | 5             |                |
| 10    | CHANA SATTU                       | KG   |             | 10            |                |
| 11    | CHAT MASALA                       | kG   | EVEREST     | 5             |                |
| 12    | CHHOLA MASALA                     | KG   | EVEREST     | 3             |                |
| 13    | CHILLY SAUCE                      | BOTT | TOPS        | 48            |                |
| 14    | CHIRAUNJI                         | Kg.  |             | 2             |                |
| 15    | CLEAN WRAP (BIG)                  | KG   |             | 2             |                |
| 16    | COFFEE POWDER                     | Kg.  | CONTINENTAL | 2             |                |
| 17    | CORNFLAKES                        | Kg.  | MOHUNS      | 24            |                |
| 18    | CUSTARD POWDER                    | Kg.  |             | 10            |                |
| 19    | DHOOP BATTI                       | Pkt  | TIRANGA     | 10            |                |
| 20    | DESI GHEE (ANIK / AMUL / N.INDIA) | LTR  |             | 60            |                |
| 21    | ENO                               | Nos  |             | 50            |                |
| 22    | FRYMS CHIPS TRIANGLE              | Kg.  |             | 50            |                |
| 23    | GARI GOLA                         | KG   |             | 5             |                |
| 24    | GOOR/ JAGGARY                     | Kg   |             | 20            |                |
| 25    | GULAB WATER                       | BOTT |             | 3             |                |
| 26    | LIQUID SOAP                       | KG   | LOOSE       | 200           |                |

| S.No. | Item                           | UNIT  | BRAND  | Qty_ Required | Rate_ per Unit |
|-------|--------------------------------|-------|--------|---------------|----------------|
| 27    | HAND WASH                      | KG    | LOOSE  | 50            |                |
| 28    | HIT SPRAY BLACK & RED BIG SIZE | Pcs   | HIT    | 2             |                |
| 29    | HONEY                          | Kg.   | DOBOUR | 2             |                |
| 30    | HORLICKS                       | PCS   |        | 12            |                |
| 31    | HYDRO                          | Kg.   |        | 0.5           |                |
| 32    | JAM -MIX FRUITS (1 KG)         | Kg.   | MALAS  | 16            |                |
| 33    | KAJU (4 PCS.)                  | Kg.   |        | 30            |                |
| 34    | KALA NAMAK POWDER              | KG    | TATA   | 25            |                |
| 35    | KALAUNJI                       | Kg.   |        | 1             |                |
| 36    | KEWADA WATER                   | Bott. |        | 3             |                |
| 37    | SCHEZWAN CHUTNEY               | PCS   |        | 12            |                |
| 38    | KISMIS                         | Kg.   |        | 1             |                |
| 39    | LIQUID CHEESE                  | KG    |        | 10            |                |
| 40    | LAIYA/ MURMURA                 | KG    |        | 10            |                |
| 41    | MACRONI                        | Kg    |        | 40            |                |
| 42    | MAGAJ                          | KG    |        | 30            |                |
| 43    | MAGGI                          | PCS   |        | 150           |                |
| 44    | MAKHANA                        | Kg.   |        | 3             |                |
| 45    | MARKIN                         | MTR   |        | 10            |                |
| 46    | MAYONICE                       | Kg.   | VEEBA  | 12            |                |
| 47    | MEETHA SODA                    | Kg.   |        | 1             |                |
| 48    | MISHRI                         | Kg.   |        | 25            |                |
| 49    | NAPKIN                         | PKT   |        | 50            |                |
| 50    | NARIYAL POWDER                 | Kg.   | MANGAL | 5             |                |
| 51    | NOODLES                        | PKT   |        | 50            |                |

| S.No. | Item                            | UNIT   | BRAND      | Qty_ Required | Rate_ per Unit |
|-------|---------------------------------|--------|------------|---------------|----------------|
| 52    | OREGANO                         | KG     |            | 1             |                |
| 53    | PAPAD                           | KG     | KUSHAL     | 20            |                |
| 54    | PAPER GLASS 250 ML              | PCS    |            | 5000          |                |
| 55    | PASTA PENNY                     | Kg.    |            | 20            |                |
| 56    | PEANUT BUTTER                   | Pcs    | VEEBA      | 120           |                |
| 57    | PICKLE MIX                      | kg     |            | 20            |                |
| 58    | PISTA                           | Kg.    |            | 1             |                |
| 59    | PIZZA SAUCE                     | PKT    |            | 6             |                |
| 60    | RAITA MASALA                    | Kg     | EVEREST    | 1             |                |
| 61    | RASNA                           | Bandal |            | 5             |                |
| 62    | RAZMA MASALA                    | KG     | EVEREST    | 1             |                |
| 63    | ROOH AFJA                       | Bott.  |            | 24            |                |
| 64    | SALT WHITE                      | kg     | TATA       | 150           |                |
| 65    | SATARI                          | HATHI  |            | 1             |                |
| 66    | SEWAI                           | PCS    | HALDIRAM   | 42            |                |
| 67    | SILVER FOIL 72 MTR 14MICRON     | PKT    |            | 2             |                |
| 68    | PAPER TEA CUP                   | PCS    |            | 2000          |                |
| 69    | ICE CREAM PAPER BOUL            | PCS    |            | 2500          |                |
| 70    | BUTTER PAPER ROLL 1KG           | PCS    |            | 4             |                |
| 71    | DUSTBIN PANNI (100KG SIZE)      | KG     |            | 5             |                |
| 72    | DUSTBIN PANNI (50KG SIZE)       | KG     |            | 5             |                |
| 73    | SOYA SAUCE                      | BOTT   | TOPS       | 12            |                |
| 74    | TANDORI SAUCE                   | PKT    |            | 6             |                |
| 75    | TEA LEAF (elaichi flavour)      | KG     | TAAZA      | 15            |                |
| 76    | TOMATO SAUCE .930GM REFILL PACK | KG     | KISSAN DIP | 180           |                |
| 77    | VINEGAR                         | Bott.  | TOPS       | 24            |                |
| 78    | WASHING POWDER (5kg packing)    | Kg.    | GHADI      | 50            |                |
| 79    | VIM BAR SOAP (400G)             | PCS    |            |               |                |
| 80    | WHITE TILL                      | Kg.    |            | 1             |                |

INDIAN INSTITUTE OF TECHNOLOGY KANPUR  
HALL NO.- 3  
MONTH- NOV 2026  
RAW MATERIAL QUOTATION  
Fruit & Vegetable

| S. No. | Particulars                  | Rate/Unit | Qty_ Required | Rate_ per Unit |
|--------|------------------------------|-----------|---------------|----------------|
| 1      | NARIYAL WHOLE 1ST            | NO.       | 100           |                |
| 2      | FROZEN MATAR 1ST             | KG        | 200           |                |
| 3      | IMLI 1ST                     | KG        | 30            |                |
| 4      | POTATO (CHIPSONA) MEDIUM 1ST | KG        | 1000          |                |
| 5      | ONION 1ST                    | KG        | 2000          |                |
| 6      | TOMATO 1ST                   | KG        | 1200          |                |
| 7      | GARLIC 1ST                   | KG        | 100           |                |
| 8      | ADRAK 1ST                    | KG        | 120           |                |
| 9      | GREEN CHILLY 1ST             | KG        | 150           |                |
| 10     | GREEN DHANIYA 1ST            | KG        | 150           |                |
| 11     | GAJAR 1ST                    | KG        | 200           |                |
| 12     | SHIMLA MIRCH 1ST             | KG        | 100           |                |
| 13     | LAUKI 1ST                    | KG        | 150           |                |
| 14     | KADDU 1ST                    | KG        | 60            |                |
| 15     | NIMBU MEDIUM 1ST             | KG        | 150           |                |
| 16     | CHUKANDAR 1ST                | KG        | 300           |                |
| 17     | KHEERA 1ST                   | KG        | 750           |                |
| 18     | ARBI 1ST                     | KG        |               |                |
| 19     | GREEN BANANA 1ST             | KG        | 20            |                |
| 20     | GREEN PAPAYA 1ST             | KG        | 20            |                |
| 21     | BAIGAN GOL 1ST               | KG        |               |                |
| 22     | BAIGAN SABJI 1ST             | KG        | 20            |                |
| 23     | BEANS 1ST                    | KG        | 20            |                |
| 24     | BHINDI 1ST                   | KG        | 500           |                |
| 25     | KUNDRU 1ST                   | KG        |               |                |
| 26     | BANDHA 1ST                   | KG        | 100           |                |
| 27     | LOBIYA 1ST                   | KG        | 20            |                |
| 28     | MUSHROOM 1ST                 | KG        |               |                |
| 29     | PALAK 1ST                    | KG        | 20            |                |

| S. No. | Particulars      | Rate/Unit | Qty_ Required | Rate_ per Unit |
|--------|------------------|-----------|---------------|----------------|
| 30     | PALAK KHATTI 1ST | KG        | 10            |                |
| 31     | PARWAL 1ST       | KG        | 150           |                |
| 32     | MINT 1ST         | KG        | 10            |                |
| 33     | SOYACHAP 1ST     | KG        | 25            |                |
| 34     | PHOOLGOBHI       | PC        |               |                |
| 35     | SEM              | KG        |               |                |
| 36     | SPRING ONION 1ST | KG        | 10            |                |
| 37     | SWEET CORN 1ST   | KG        | 80            |                |
| 38     | ANAAR 1ST        | KG        | 12            |                |
| 39     | APPLE 1ST        | KG        | 12            |                |
| 40     | BANANA 1ST       | DOZ       | 720           |                |

INDIAN INSTITUTE OF TECHNOLOGY KANPUR  
HALL NO.- 3  
MONTH- NOV 2026  
RAW MATERIAL QUOTATION  
Stationery & Diposals

| S. No. | Particulars                            | Unit | BRAND | Qty_<br>Required | Rate_<br>per Unit |
|--------|----------------------------------------|------|-------|------------------|-------------------|
| 1      | DAILY ISSUE REGISTER                   | Nos  |       | 6                |                   |
| 2      | Stock Register                         | Nos  |       | 6                |                   |
| 3      | Purchase Register                      | Nos  |       | 6                |                   |
| 4      | Pen                                    | Nos  |       | 20               |                   |
| 5      | WHITE BOARD MARKER INK                 | Pcs. |       | 2                |                   |
| 6      | Whitner                                | Nos  |       | 2                |                   |
| 7      | White Bored Marker                     | Nos  |       | 2                |                   |
| 8      | Parmanent Marker                       | Nos  |       | 1                |                   |
| 9      | PO Roll                                | Nos  |       | 2                |                   |
| 10     | Pencil                                 | Nos  |       | 5                |                   |
| 11     | Eraser                                 | Pcs. |       | 2                |                   |
| 12     | Scissors BIG                           | Pcs. |       | 2                |                   |
| 13     | STEPLER SMALL                          | Pcs. |       | 1                |                   |
| 14     | STEPLER PIN SMALL                      | Pcs. |       | 10               |                   |
| 15     | STEPLER PIN BIG                        | Pcs. |       | 10               |                   |
| 16     | FEVI STICK (15 G)                      | Pcs. |       | 2                |                   |
| 17     | CELLO TAPE                             | Pcs. |       | 2                |                   |
| 18     | HIGH LIGHTER                           | Pcs. |       | 2                |                   |
| 19     | CALCULATOR                             | Pcs. |       | 1                |                   |
| 20     | PAPER RIM (A4 75GSM)                   | Pcs. |       | 4                |                   |
| 21     | PAD EXTRA ITEMS SHEET                  | Pcs. |       | 5                |                   |
| 22     | EXTRA MESSING REGISTER LAGER(550 PAGE) | Pcs. |       | 2                |                   |
| 23     | COMMON REGISTER (220 PAGE)             | Pcs. |       | 6                |                   |

| S. No. | Particulars      | Unit | BRAND | Qty_<br>Required | Rate_<br>per Unit |
|--------|------------------|------|-------|------------------|-------------------|
| 24     | C P FILE         | Pcs. |       | 20               |                   |
| 25     | PAPER CUTTER BIG | Pcs. |       | 1                |                   |
| 26     | PAPER STRIPS     | Pcs. |       | 20               |                   |
| 27     | PAPER CLIP       | Pcs. |       | 24               |                   |