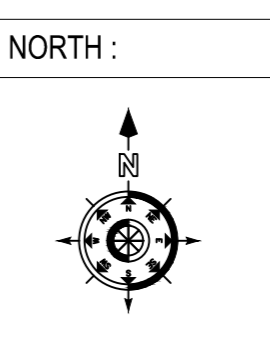


PROJECT:  
**PROPOSED TYPE-III HOUSING AT  
 I.I.T. KANPUR**

NOTES:  
 1- ALL DIMENSIONS IN MILLIMETER UNLESS OTHERWISE SPECIFIED.  
 2- FIGURE DIMENSIONS SHALL BE FOLLOWED.  
 3- ALL DIMENSIONS SHALL BE CHECKED & VERIFIED BEFORE COMMENCEMENT OF THE WORK.  
 4- DISCREPANCY, IF ANY, SHALL BE BROUGHT TO THE NOTICE OF ARCHITECT IN-CHARGE AND CLARIFICATION OBTAINED IN WRITING PRIOR TO EXECUTION OF THE WORK.

DRG. TITLE:  
**SIXTH FLOOR PLAN**  
 BUILDING:  
**BLOCK-02**  
 CLIENT:  
**I.I.T. KANPUR**

DRAWING STATUS :  
**TENDER DRAWINGS**  
 DATE:  
**NOV-2018** SCALE:  
**1:110 @ A1**  
 DRG. NO. :  
**AED/IIT/TD/BLOCK-02/AR-05**



CONSULTING ARCHITECTS:  
  
**ARCH-EN DESIGN**  
 ASHOK KUMMAR  
 UND. OFF. : 45, BHAIKAVAN COMPLEX, LUCKNOW  
 (20140822, REGD. NO. 101)  
 DEL. OFF. : 80, HALDIA ROAD, NEW DELHI-110  
 (27141922, 27141928)

