

**PANDIT DWARKA PRASAD MISHRA INDIAN INSTITUTE OF INFORMATION
TECHNOLOGY, DESIGN & MANUFACTURING JABALPUR**

APPLICATION FOR ACADEMIC APPOINTMENT

Advertisement No. _____
Post Applied for _____
Department _____

1. Name in Full
(Underline Surname)

2. Address
Present _____ **Permanent** _____

Phone _____ Fax No. _____ e-mail _____

Affix a passport
size photograph

3. Date of Birth

4. Nationality

5. Sex

6. Present Position (Designation, Organisation and Total Emoluments)

7. Expected Salary/Total Emoluments

8. Areas of Specialisation

9. Current Areas of Research

10. Academic Record (starting with Bachelor's Degree)

(Please attach photocopies of degree certificates and also brief synopsis of the Master's & the Doctoral thesis)

Degree (Subjects)	Institution	Year	Marks & Division	Standing	Remarks

11. Whether SC/ST _____ **YES/NO**

(Attach a certificate from the authority prescribed under government rules)

I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form as well as in attached sheets are true to the best of my knowledge and belief.

There areenclosures with total of Pages attached along with this form,

Date _____
Place _____

Signature _____

For items 12 through 16 use separate sheets for each sub-heading in the format indicated. All annexures should be consecutively arranged and must bear your name and signature.

12. Previous Experience (in reverse chronological order)

A Research Experience (excluding research done for M.Tech/Ph.D. Degrees)

Duration	Organisation	Area(s)

B1 Teaching Experience

Duration	Organisation	Area(s)

B2 Courses Taught

Course No. & Title	Level (UG/PG)	Number of Times	Developed by you?

C Thesis (M.Tech/Ph.D.) Supervision (at all the organizations that you have worked with)

S.No.	Name	Year of Completion	Title of Thesis	Co-guides (if any)

D Sponsored Projects

Period	Sponsoring Organisation	Title of Project	Amount of Grant	Co-Investigators (if any)

E Consultancy

Period	Organisation	Nature of Work	Co-Investigators (if any)

F Industrial Experience

Period	Organisation	Title of Project and Nature of Work	Co-guides (if any)

G Administrative Experience

Period	Organisation	Nature of Responsibility	Designation

13. Publications (Enclose reprint of the best papers (about five) in your judgement)

A. Papers in Referred Journals (List those published and accepted separately)

S.No.	Author(s)	Year	Title	Complete Reference of Journal

B. Papers published in Conference Proceedings

S.No.	Author(s)	Year	Title	Name and Place of Conference

C. Papers Presented in Conferences But Not Published

S.No.	Author(s)	Year	Title	Publisher

D. Books (List those published and in press separately)

S.No.	Name	Year of Completion	Title of Thesis	Co-guides (if any)

14. Awards and Recognitions

15. Any Other Relevant Information

16. Names and Addresses including Email, Fax, Tel.No., of Three Referees (at least one of them should be familiar with your recent work)

Note: A separate list of enclosures itemwise with page numbers should precede the enclosures.

ADDITIONAL INFORMATION SHEET

(FOR CANDIDATES APPLYING IN RESPONSE TO ADVERTISEMENT NO. 02/05)

1. Candidates applying for a position to more than one department are required to use separate application forms.
2. (a) On the first page of the Application Form, (columns 1 to 11), the desired particulars are to be filled in by the candidate supported by certificates and documentary proofs (where necessary)

(b) On the second page (columns 12 to 16) separate sheet (s) for each sub-heading in the format is/are indicated to be used indicating cross references in the columns provided and the annexures attached.

(c) All annexures and the application form must bear full name and signature of the candidate on each page at the bottom.
3. Besides pay, posts carry allowances according to the Institute rules which at present correspond to those admissible to the Central Government employees stationed at Jabalpur.
4. Higher initial pay is admissible to exceptionally qualified and deserving candidates.
5. Candidates called for and appearing in interview will be paid first class/second AC. railway fare from place of duty or the nearest Railway Station from the residence to Jabalpur and back by the shortest route.
6. Applicants who are employed in Government, Semi-Government Organizations or Institutions should send their applications **THROUGH PROPER CHANNEL** else they will be required to produce a **NO OBJECTION CERTIFICATE** from their employer at the time of interview.
7. No information will be sent to those candidates who are not short listed for interview. It is expected that the entire selection process will be over within six months of the issue of the advertisement.