# PANDIT DWARKA PRASAD MISHRA INDIAN INSTITUTE OF INFORMATION TECHNOLOGY DESIGN & MANUFACTURING JABALPUR
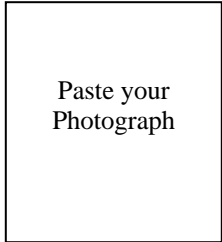
### APPLICATION FORM FOR ADMISSION TO UNDER-GRADUATE PROGRAMME

**(For filling this application form see instructions on page 2)**

Paste your Photograph

**1. Full Name:** _____
(in Block Letters- as mentioned in School Certificate)

**2. Date of Birth:** ☐☐☐☐☐☐☐☐ (ddmmyyyy)

**3. Place of Birth:** _____  **4. Sex:  Male/Female  5. Nationality:** _____

**6. Father's Name:** _____

**7. Address for Correspondence:** _____

_____

**State:** _____ **Pin Code:** ☐☐☐☐☐☐

**Phone No:** **0** ☐☐☐☐☐☐☐☐☐☐☐
Code        Phone No.

**8. Details of Demand Draft:**

    **I. Towards Admission Fee**
    a) Amount Rs……………………..Draft No……………… dated……………………..
    b) Bank & Branch issued……………………………………………………………...........

    **II. Towards Mess Advance**
    a) Amount Rs……………………..Draft No……………… dated……………………..
    b) Bank & Branch issued……………………………………………………………...........

Codes for items 9-11 are given on page 2

**9. Department/Programme:** ☐☐☐        **10. Admission for Degree:** ☐☐

**11. Category:** ☐☐☐        **12. Physically Handicapped: Yes/ No**

**13. Academic Record**

**A. AIEEE Rank (*)** _____ **Score** _____ **Year** _____

**B. Education: 10th & 12th (*)**

| Name of School | Subjects | Year of Passing | Marks Obtained | Percentage/ Grade |
|---|---|---|---|---|
|  |  |  |  |  |
|  |  |  |  |  |

(*) Attach attested copies of certificates, mark sheet etc. See checklist on page 2 for certificates required.

**14. Name and Address of Local Guardian (if any)** _____

_____

_____

**15. Emergency Contact Address and Phone No.** _____

_____

**16. Whether suffering from any Chronicle disease:   Yes/No**

If yes, provide detailed information ………………………………………………..

**17. Declaration by the applicant:**

Certified that all information provided by me in this form is correct to the best of my knowledge and belief. I understand that any willful misrepresentation of facts will result in my dismissal from the Institute. If admitted, I shall abide by all the rules and regulations of the Institute.

**Date:**                                                                                          **Signature**

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### INSTRUCTIONS FOR FILLING THIS FORM

1. **Fill the entries on the form neatly.**
2. **Go through the codes for Items 9-11 given below, and fill them carefully in the boxes on Page 1.**
3. **ALL items marked with an asterisk (*) require you to submit an attested copy of some document. PLEASE BRING ORIGINAL Documents for which attested copies are required in the checklist. Please tick off the items in this checklist you are attaching to this form.**
4. **Both the fees must be paid through demand draft drawn in favor of *The Registrar PDPMIIITDM Jabalpur* payable at *Jabalpur*.**

**CODE (FOR ITEMS 9-11)**

**Item 9: Department Codes: {Computer Science & Engg. = CSE}**
                                  **{Electrical Engg. = EE}, {Mechanical Engg. = ME}**
**Item10: BT = B.Tech**
**Item 11: Category: SC*: Scheduled Caste (certificate required); ST*: Scheduled Tribe**
                          **(certificate required); GEN: General**

**CHECKLIST**
1. **Date of birth (DOB) certificate or High School (Class tenth) certificate with DOB (Required for all candidates)**
2. **SC/ST Certificate if applicable (Item 11)**
3. **Certificate of Physical Status (Type of disability to be attached) (Item 12)**
4. **AIEEE score card (Item 13 A)**
5. **Copies of marks/grade sheets (13 B)**
6. **The Demand draft for the Admission Fee and Mess Advance as applicable**
7. **8 Passport-size Colour Photographs with light background**