Form No: 303



Indian Institute of Technology Kanpur Dean of Research & Development (DORD) Office

Biodata form for Project Employment

| 1. Candidate's Pro | 111e: | |
|--|----------------|----------------|
| First Name | | |
| Last Name | | |
| Father's Name | | |
| Mother's Name | | |
| Date of Birth | | |
| Gender: M / F | | |
| Nationality | | |
| Category | Unreserved | OBC SC SC |
| | ST Person with | Disability 🔲 |
| PAN No. | | |
| Marital Status | | |
| Name of Spouse | | |
| Whether any | | |
| Court Cases | | |
| Pending? (if yes | | |
| mention details) | | |
| Nearest Police | | |
| Station from the | | |
| | | |
| residence | | |
| | | |
| 2. Contacts: | Permanent | Correspondence |
| 2. Contacts: | Permanent | Correspondence |
| 2. Contacts: | Permanent | Correspondence |
| 2. Contacts: P House No. | Permanent | Correspondence |
| 2. Contacts: House No. Street Name | Permanent | Correspondence |
| 2. Contacts: P House No. Street Name Village / Town / | Permanent | Correspondence |
| 2. Contacts: House No. Street Name Village / Town / City | Permanent | Correspondence |
| 2. Contacts: House No. Street Name Village / Town / City State | Permanent | Correspondence |
| 2. Contacts: House No. Street Name Village / Town / City State PIN | Permanent | Correspondence |
| 2. Contacts: House No. Street Name Village / Town / City State PIN Landline No. | Permanent | Correspondence |
| 2. Contacts: House No. Street Name Village / Town / City State PIN Landline No. Mobile No. E-Mail | | Correspondence |
| 2. Contacts: House No. Street Name Village / Town / City State PIN Landline No. Mobile No. E-Mail 3. Post Applied for | | Correspondence |
| 2. Contacts: House No. Street Name Village / Town / City State PIN Landline No. Mobile No. E-Mail 3. Post Applied for Project No. | | Correspondence |
| 2. Contacts: House No. Street Name Village / Town / City State PIN Landline No. Mobile No. E-Mail 3. Post Applied for Project No. Advt. No. & Date: | | Correspondence |
| 2. Contacts: House No. Street Name Village / Town / City State PIN Landline No. Mobile No. E-Mail 3. Post Applied for Project No. Advt. No. & Date: Designation: | | Correspondence |
| 2. Contacts: House No. Street Name Village / Town / City State PIN Landline No. Mobile No. E-Mail 3. Post Applied for Project No. Advt. No. & Date: | | Correspondence |

Form No: 303

| S. N. | Degree | ualifications: Board / University | | Year of Passing | | Grade Div. | % | Subjects Studied | | Xerox Encl. No. |
|--------|--|------------------------------------|------------------------|--------------------|---------------|-----------------------|---------------|---------------------|--|-----------------------|
| | | | | | | | | | | |
| 5. W | ork Exper | ience: | | | | | | | | |
| S. N. | Comp | pany | Designa | tion | R | Job esponsil | | ies | Duration | Xeroz Encl. No. |
| | | | | | | | | | | |
| 6. R | eference: | | | | | | | | | |
| S. N. | N. Name | | | | Addr | ess | | | Contact I | Details |
| | | | | | | | | | | |
| to the | ne best of r rwise. My o ractual / s | ny know candidat | ledge and ure may k | I am cindly | liabl be c | e for all onsidere | disc ed fo | ciplina r the | shed above a ary action, i above temp f R&D Divis | f found orary / |
| | | | | | | | | | | |
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| | | | | | | | | | | |

Date:

Name: